

September 18, 1983, p. 7

SEVEN BUILDINGS

1. The Deacon Bowen house on the west side of South Main Street.
2. The school-house opposite the First Baptist Church on South Church Street.
3. Temperance Hall on the corner of Salem Avenue and North Church Street.
4. The former Methodist meeting-house, bought in 1850 and moved to the Berean Baptist lot on North Church Street, and there remodeled and repaired.
5. The Doric wooden building built by the Berean Baptists on their lot on North Church Street, and dedicated November 29, 1859.
6. The Romanesque stone building built by the Berean Baptists on the northwest corner of North Church Street and Lincoln Avenue, and dedicated April 1, 1889.
7. The re-built Romanesque stone building built by the Berean Baptists on the northwest corner of North Church Street and Lincoln Avenue, and dedicated September 13, 1970.

TWENTY-FIVE PASTORS

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|------------------------|---------------------------|---------------------------------|
| 1. Daniel E. Bowen | 9. John Emery Gault | 17. Warren L. Steeves |
| 2. Henry Curtis | 10. William B. Grow | 18. Frank A. Stanton |
| 3. Charles Griffin | 11. C. Wilson Smith | 19. Charles A. Fulton, D.D. |
| 4. Frederick Glanville | 12. John Howard Groff | 20. George Robert Ellin, S.T.D. |
| 5. Edward L. Bailey | 13. Parley D. Root | 21. Harold Franklin Damon |
| 6. J. B. Tombes | 14. Thomas E. Jepson | 22. C. Gordon Stone |
| 7. Edward L. Bailey | 15. Henry J. Whalen, D.D. | 23. Howard R. Stewart |
| 8. J. J. Owen | 16. Percival Helton Lynch | 24. Edward P. Brinkman |
| | | 25. Arthur W. Meneely |

26. Rev. Pullin

I mentioned that Rev. Richard Thomas was the supply pastor after Meneely left and said that it was very nice to have him and Meneely with us on this important occasion.

I showed the congregation the list of members in DWP's history, and remarked that there have been a lot of Baptists in the history of Carbondale and that there would be a lot more in the years ahead.

I concluded my remarks by reading the paragraph from DWP's acknowledgements in I, 2 that is given below:

Many people have generously contributed their time and materials at their disposal to the formation of this history, and their individual contributions will be acknowledged in the text and notes as we go along. There are, however, several people whose contributions to this project go much deeper than the individual contribution, and for that reason they deserve special mention here. They are: Reverend Arthur W. Meneely, whose whole-hearted enthusiasm in the Spring of 1979 for what was then only a bright idea of the author's, caused the author to go ahead and prepare this illustrated history. Subsequently, the generous contribution of Rev. Meneely's time and of the materials at his disposal laid the groundwork for the materials presented herein. Miss Edith A. Gardner, whose perpetual enthusiasm for "the historical" is a constant inspiration to the author, and whose generous contribution of primary source materials and personal time and effort have opened to the author countless doors. Mr. William Uriah Carey, Church Clerk, who has so willingly and so graciously placed at the author's disposal the church records.

I concluded my "Brief History" by saying "Thank You" and quietly sat down.

As Pi Carey, Meneely and Pullin burnt the mortgage, Rev. Thomas' wife "burst forth" with "Praise God from whom all blessings flow" It was truly overwhelming. The entire congregation sang along. No spontaneity of it was thrilling. It was my favorite part of the "Day of Joy and Gladness."

Monsignor Horan, Rev. Ross, Rev. Starger and Mayor Moncuss spoke during that part of the ceremony entitled "Response from the Community." Monsignor Horan is a very engaging man and was very amusing. Danny Thomas, in his remarks, mentioned that the